

# DISCLAIMER

## Statement-1:

Many of those who allowed the use of their material in this book did not review the entire book. Therefore, you should not assume that the use of any name in this book, including Mr. Nicolas Criticos (*author of the Foreword*), means that individual or organization agrees with every word in this book.

## Statement-2:

The author presents some “**non-traditional views**” on many topics. But he is not saying that it is his way or no way. Rather he is saying let us review the traditional views on many topics and confirm that those views are really consistent with the Bible.

## Statement-3:

Over the years, Christians and non-Christians have tossed words around without taking the time to fully think through the meaning and the implications of some of those words. Thus, the author is also saying, “Especially as Christians, we need to look at some of the words that we are using. We need to make sure that we know what those words mean and then we need to understand the implications of those words.”

The English language is a very imprecise language. That is why it has so many modifiers to try to pin down the contextual meaning of some words. For example, the Greek language has four different words for “love” and each word carries a precise connotation of the type of love meant. In English, the one word – “love”, would have to have many modifiers and/or additional words to indicate the type of “love” meant in a given context.

With the above comments in mind, please be advised that the author is only human. And while he is supposed to be fluent in English (*really the only language that he knows, besides a few German phrases*), there are places in some essays where He has taken a non-traditional meaning of a word or a phrase. Hopefully, the context should indicate where this was done on purpose.